

THE JEWELLERS AND DIAMOND TRADERS' ASSOCIATION MADRAS

Registered Office: #19/1, Raghaviah Road, IInd Floor, T Nagar, Chennai -17.

Web: www.thejewellersassociation.org | Email: info@thejewellersassociation.org

MEMBERSHIP APPLICATION FORM

Attach	
Passport Size	
Photo of	
Authorised	
Representative	
•	

	<u></u>	
1. Name of the Firm :		
2. Name of the person representing the firm in the association:		
3. Designation of the person representing the firm in the association:		
4. Address :		
District:	State:	Pin Code:
Date of Birth:	Phone:	Mobile:
Centrex No:	Fax:	
Mail ID:	Web:	

GST:

Business:

PAN:

5. Proprietory	Limited Company	F	Partnership		
6. Name of the Proprietor / Director / Partner :					
7. Year of Establishment :					
8. Dealers in: Gold Diamond Silver Precious stones Bullion Allied Jewellery					
9. Whether: Retailer Wholesaler Manufacturer Exporter Commission Agent					
10. If Exporter specify product:					
11. Whether Already Member in : GJC GJEPC TNJF IBJA Membership I.D :					
12. Proposed by (Any Member of the Association)					
Name:		Status :			
Name of the Firm & Address :		Membership I.D : Phone No :			
Signature:	Date:	Applicant is know	n to me since :		
13. Seconded by (Any one of the committee members only)					
Name :		Status :			
Name of the Firm & Address :		Membership I.D : Phone No :			
Signature :	Date:	Applicant is know	n to me since :		
14. Declaration by the applicant:					
I hereby certify that the details furnished above are true and to the best of my knowledge.					
Signature of the applicant:		Date:			

To. The Hon. Secretary The Jewellers & Diamond Traders' Association Madras Chennai - 600017.				
Dear Sir,				
Please enroll me / us as a member of the association. I / we enclose herewith	nrupees			
(in words)	only towards			
the entrance fees of Rs only and subscription fee of Rs				
perannumbycash/cheque/demanddraft. I/weshallabidealltherulesandregulations of the association.				
Signature of the applicant with seal: FOR OFFICE USE ON	Date:			
Date of Admission:				
Receipt No:				
Membership No:				
Acknowledged & Signed By:				
PRESIDENT	HON. SECRETARY			